

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:18-cv-02152-CRC**

JAMES MADISON PROJECT v. DEPARTMENT OF  
DEFENSE

Assigned to: Judge Christopher R. Cooper

Cause: 05:552 Freedom of Information Act

Date Filed: 09/18/2018

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

**Plaintiff**

**JAMES MADISON PROJECT**

represented by **Bradley Prescott Moss**  
LAW OFFICES OF MARK S. ZAID, P.C.  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**DEPARTMENT OF DEFENSE**

represented by **Derek S. Hammond**  
U.S. ATTORNEY'S OFFICE FOR THE  
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**TERMINATED: 03/05/2019**

Date Filed	#	Docket Text
09/18/2018	<u>1</u>	COMPLAINT against DEPARTMENT OF DEFENSE ( Filing fee \$ 400 receipt number 0090-5693368) filed by THE JAMES MADISON PROJECT. (Attachments: # <u>1</u> Exhibit Rule 7.1 certification, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons DoD, # <u>4</u> Summons USADC, # <u>5</u> Summons USAG)(Moss, Bradley) (Entered: 09/18/2018)
09/18/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by JAMES MADISON PROJECT (zrdj) (Entered: 09/19/2018)
09/19/2018		Case Assigned to Judge Christopher R. Cooper. (zrdj) (Entered: 09/19/2018)
09/19/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to DEPARTMENT OF DEFENSE, U.S. Attorney and U.S. Attorney General (zrdj) (Entered: 09/19/2018)

10/11/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 09/26/18. (Attachments: # <u>1</u> Exhibit USAG receipt)(Moss, Bradley) (Entered: 10/11/2018)
10/11/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEPARTMENT OF DEFENSE served on 9/24/2018 (Attachments: # <u>1</u> Exhibit DoD receipt)(Moss, Bradley) (Entered: 10/11/2018)
10/11/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/24/2018. Answer due for ALL FEDERAL DEFENDANTS by 10/24/2018. (Attachments: # <u>1</u> Exhibit USADC receipt)(Moss, Bradley) (Entered: 10/11/2018)
10/22/2018	<u>7</u>	Unopposed MOTION for Extension of Time to File <i>Response to Complaint</i> by DEPARTMENT OF DEFENSE (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) Modified relief on 10/23/2018 (ztd). (Entered: 10/22/2018)
10/24/2018		MINUTE ORDER granting <u>7</u> Consent Motion for Extension of Time to Answer. Defendant shall file its response to the complaint by November 26, 2018. Signed by Judge Christopher R. Cooper on 10/24/2018. (lccrc1) (Entered: 10/24/2018)
10/24/2018		Set/Reset Deadlines: Responses due by 11/26/2018. (znbn) (Entered: 10/24/2018)
11/26/2018	<u>8</u>	ANSWER to Complaint by DEPARTMENT OF DEFENSE.(Peterson, Benton) (Entered: 11/26/2018)
11/29/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall promptly confer and file a joint proposed schedule for briefing or disclosure by December 13, 2018. Signed by Judge Christopher R. Cooper on 11/29/2018. (lccrc1) (Entered: 11/29/2018)
11/29/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 12/13/2018 (lsj) (Entered: 11/29/2018)
01/31/2019	<u>9</u>	Joint STATUS REPORT by JAMES MADISON PROJECT. (Attachments: # <u>1</u> Text of Proposed Order)(Moss, Bradley) (Entered: 01/31/2019)
02/05/2019		MINUTE ORDER: Upon consideration of the parties' <u>9</u> joint status report, it is hereby ORDERED that the parties file a further joint status report on or before April 2, 2019 addressing the status of production and the need for further proceedings. Signed by Judge Christopher R. Cooper on 2/5/2019. (lccrc1) (Entered: 02/05/2019)
02/05/2019		Set/Reset Deadlines: Further Joint Status Report due by 4/2/2019 (lsj) (Entered: 02/05/2019)
03/05/2019	<u>10</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Derek S. Hammond on behalf of All Defendants Substituting for attorney Benton G. Peterson (Hammond, Derek) (Entered: 03/05/2019)
04/02/2019	<u>11</u>	Joint STATUS REPORT by DEPARTMENT OF DEFENSE. (Attachments: # <u>1</u> Text of Proposed Order)(Hammond, Derek) (Entered: 04/02/2019)
04/03/2019		MINUTE ORDER: Upon consideration of the parties' <u>11</u> Joint Status Report, it is hereby ORDERED that the parties file a further joint status report on or before April 19, 2019. That report shall include additional detail describing the subject matter of the FOIA request at issue as well as the agency's search results and the status of its processing. Signed by Judge Christopher R. Cooper on 4/3/2019. (lccrc1) (Entered: 04/03/2019)
04/04/2019		Set/Reset Deadlines: Joint Status Report due by 4/19/2019 (lsj) (Entered: 04/04/2019)
04/19/2019	<u>12</u>	Joint STATUS REPORT by DEPARTMENT OF DEFENSE. (Attachments: # <u>1</u> Text of Proposed Order)(Hammond, Derek) (Entered: 04/19/2019)
04/23/2019		MINUTE ORDER: In light of the Court's April 3, 2019 Minute Order and the parties' <u>12</u> Joint Status Report, the parties are hereby ORDERED to appear for a Telephone Conference set for Thursday, April 25, 2019 at 11:00 AM in Chambers before Christopher R. Cooper. Signed by Judge Christopher R. Cooper on 4/23/2019. (lccrc1) (Entered: 04/23/2019)

04/23/2019		Set/Reset Hearings: Telephone Conference set for 4/25/2019 at 11:00 AM before Judge Christopher R. Cooper. (lsj) (Entered: 04/23/2019)
04/25/2019		Minute Entry for Telephone Conference held before Judge Christopher R. Cooper on 4/25/2019. Forthcoming Order. (Court Reporter: Lisa Moreira) (lsj) (Entered: 04/25/2019)
04/25/2019		MINUTE ORDER: Upon consideration of the parties' <u>12</u> Joint Status Report, it is hereby ORDERED that the parties file a further joint status report by May 20, 2019, including the need for further the proceedings and, if any, a joint proposed schedule for briefing. Signed by Judge Christopher R. Cooper on 4/25/2019. (lccrc1) (Entered: 04/25/2019)
04/25/2019		Set/Reset Deadlines: Joint Status Report due by 5/20/2019 (lsj) (Entered: 04/25/2019)